

FILED FOR RECORD: 3-27-1978 at 3:17 o'clock P M
DULY RECORDED: 3-28-1978 at 4:12 o'clock D M
INSTRUMENT NO. GRACE BOSTICK, TYLER CO. CLK.
BY: Grace Bostick DEPUTY

TYLER COUNTY COMMISSIONER'S COURT
REGULAR MEETING
MARCH 13, 1978

The Regular Meeting of the Commissioner's Court, met on Monday March 13, 1978 at 10:00 A.M. All members being present. The meeting was opened with prayer by Commissioner Jordan.

A motion was made by Commissioner Riley and seconded by Comm. Fowler to approve the Plat No. 201, by Timberlea Estates, on FM 2827 in Pct. #1 The road was accepted for recording purposes only. All voted yes, and none no.

A motion was made by Commissioner Riley and seconded by Comm. Fowler to solicit Bids for a Adding Machine, for County Tax Office. Bids to be opened April 10, 1978 All voted yes and none no.

A motion was made by Commissioner Jordan and seconded by Comm. Lowe to accept the Bid from, The Furniture Center, on the Magic Chef Microwave Oven for the amount of \$325.00. All voted yes and none no. See Attached.

A motion was made by Commissioner Jordan and seconded by Comm. Riley to allow Sheriff Lewis Craven to appoint Deputies to Patrol the Federal Parks for Corps of Engineers, from April 1, 1978 thru October 1978. This will be of no expense to Tyler County. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Comm. Fowler to accept the Report of County Audit, by Keys and Epp. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Comm. Fowler to approve the Treasurer's Report. All voted yes and none no. See attached.

Fowler

A motion was made by Commissioner/ to approve the County Extension Monthly Report. This was seconded by Commissioner Riley. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Comm. Riley to Table the appointment of Officers for the Fair Board. All voted yes and none no.

A motion was made by Commissioner Fowler and seconded by Comm. Riley to Table the Annual Auditor's Report until Friday March 17, 1978. All voted yes and none no.

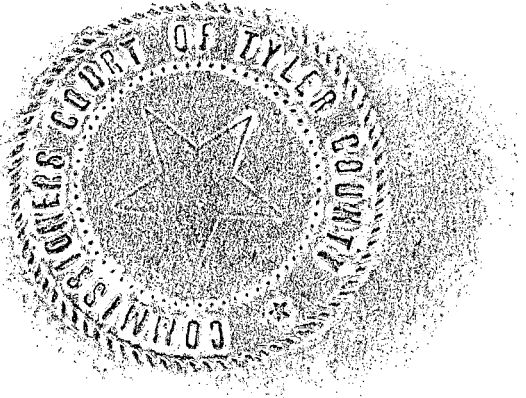
A motion was made by Commissioner Fowler and seconded by Comm. Lowe to table the Proposed County Tax Office Addition, until Friday March 17, 1978. All voted yes and none no.

A motion was made by Commissioner Jordan and seconded by Comm. Fowler to give permission to County Treasurer Austin Fuller, to attend Seminar at Texas A&M University on April 18, 19, and 20, with expenses paid. All voted yes and none no.

A motion was made by Commissioner Fowler and seconded by Comm. Riley to solicit Bids on a 1972 GMC Dump Truck from Pct. #3. This Truck may be seen at Woodville Auto Parts, Woodville, Texas Bids will be opened April 10, 1978. All voted yes and none no.

There being no further business, the meeting adjourned.

SIGNED: Allen Sturrock Allen Sturrock, County Judge
Maxie Riley Maxie Riley, Comm. Pct. #1
H.K. Lowe H.K. Lowe, Comm. Pct. #2
Leon Fowler Leon Fowler, Comm. Pct. #3
James R. Jordan James R. Jordan, Comm. Pct. #4
ATTEST: Grace Bostick Grace Bostick, County Clerk



THE FURNITURE CENTER

107 E. Bluff
Woodville, Texas 75979
283-2805

Vol. 4 Pg. 389

Re: Magic Chef Microwave oven.

This unit is $14\frac{1}{2}'' \times 14\frac{1}{2}''$ inside dimensions. The standard Magic Chef warranty applied to this unit and is not void if aluminum foil is used.

The 3172-5P has time & temperature control. It will cost you \$325⁰⁰.

The company recommends that on T.V. dinners you take the top cover off and place the dinner back in the bot. Poke several holes in the top of the bot, cook on a low temperature (defrost) for approximately 8 minutes.

If I may be of further assistance, please let me know.

Thank You
Fn

MAR 10 RECD

Vol. 4 PG. 390

COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

FEBRUARY 28, 1978

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER

BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

AUSTIN FULLER

Month Of February, 1978

COUNTY TREASURER

| | FUND | Cash On Hand 1-31-78 | Receipts Present Month | Transfers In (Out) | Disburse- ments Current | Cash On Hand 2-28-78 | Certifi- cates of Deposit | Available Resources 2-28-78 |
|-------------------------------|--------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|-------------------------|---------------------------------|-----------------------------------|
| Vol. 4 Pg. 39 | General | 80911.71 | 95871.51 | -0- | 64367.28 | 112415.94 | 77994.14 | 190410.08 |
| | Solid Waste | 4337.15 | 1893.21 | -0- | 177.18 | 6053.18 | 11516.71 | 17569.89 |
| | C & J-Permanent Improve. | 470.22 | 1603.45 | -0- | -0- | 2073.67 | 5620.90 | 7694.57 |
| | Library | 428.74 | 100.00 | -0- | 30.00 | 498.74 | 3794.81 | 4293.55 |
| | Capital Improvements | (22000.00) | -0- | -0- | -0- | (22000.00) | 95000.00 | 73000.00 |
| | Undivided | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| | General R & B #2 | -0- | 59440.18 | (59440.18) | -0- | -0- | -0- | -0- |
| | R & B #1 | 9740.02 | 2746.08 | 7370.58 | 7223.05 | 12633.63 | 15531.16 | 28164.79 |
| | R & B #2 | 9137.68 | 1195.65 | 12868.80 | 6784.74 | 16417.39 | 11948.12 | 28365.51 |
| | R & B #3 | 9370.05 | 5952.02 | 19644.98 | 11678.35 | 23288.70 | 24201.35 | 47490.05 |
| | R & B #4 | 10995.60 | 1241.92 | 19555.82 | 9971.56 | 21821.78 | 22820.35 | 44642.13 |
| | County Wide ROW | 23499.75 | 1480.11 | -0- | -0- | 24979.86 | 1208.00 | 26187.86 |
| | General ROW I & S | 218.31 | 3111.05 | -0- | -0- | 3329.86 | 21374.20 | 24703.56 |
| | ROW #1 | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| | ROW #2 | 314.25 | -0- | -0- | -0- | 314.25 | -0- | 314.25 |
| | ROW #3 | -0- | -0- | -0- | -0- | -0- | -0- | -0- |
| | ROW #4 | 267.12 | -0- | -0- | -0- | 267.12 | 7000.00 | 7267.12 |
| | Employee Savings | -0- | 537.00 | -0- | -0- | 537.00 | -0- | 537.00 |
| Airport Maintenance | 1073.68 | 2.91 | -0- | 101.10 | 975.49 | 1001.31 | 1976.80 | |
| Anti-Recession Fiscal Assist. | 770.33 | -0- | -0- | 650.00 | 120.33 | -0- | 120.33 | |
| State Cost #1 | 725.00 | 727.50 | -0- | -0- | 1452.50 | -0- | 1452.50 | |
| State Cost #2 | 594.00 | 277.00 | -0- | -0- | 871.00 | -0- | 871.00 | |
| Tyler County Unemployment | -0- | -0- | -0- | -0- | -0- | -0- | -0- | |
| | | | | | | | | |
| | Totals | 130853.61 | 176179.59 | -0- | 100983.26 | 206049.94 | 299011.05 | 505060.99 |

BALANCES, RECEIPTS AND DISBURSEMENTS

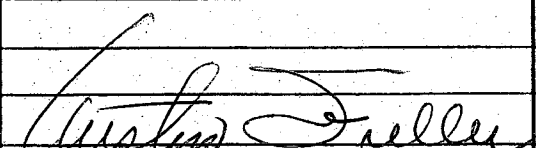
All Funds

AUSTIN FULLER

Month Of February, 1978

COUNTY TREASURER

Vol. 4 Pg. 392

| FUND | Cash On Hand 1-31-78 | Receipts Present Month | Transfers In (Out) | Disbursements Current | Cash On Hand 2-28-78 | Certifi- cates of Deposit | Available Resources 2-28-78 |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|-----------------------|--------------------------|-------------------------|---------------------------------|-----------------------------------|
| Bank Statement Balance | | | | | | | 223516.41 |
| Less Outstanding Checks | | | | | | | (17466.47) |
| Total Cash In Bank | | | | | | | 206049.94 |
| Indebtedness: | | | | | | | |
| Solid Waste | | | | | | | 54582.50 |
| C & J-Permanent Improve. | | | | | | | 30000.00 |
| General ROW I & S | | | | | | | 47000.00 |
| R & B #1-Motor Grader | | | | | | | 15000.00 |
| R & B #1-GMC Truck | | | | | | | 9336.30 |
| R & B #1-Motor Grader | | | | | | | 19000.00 |
| R & B #2-Motor Grader | | | | | | | 17200.00 |
| R & B #2-GMC Truck | | | | | | | 8236.50 |
| R & B #2-Ford Truck | | | | | | | 9550.00 |
| R & B #3-Front End Loader | | | | | | | 23000.00 |
| R & B #4-GMC Truck | | | | | | | 5880.00 |
| Total Indebtedness: | | | | | | | 238785.30 |
| | | | | | | | |
|  Austin Fuller County Treasurer | | | | | | | |

Vol. 4 PG. 393

WITNESS OUR HANDS, officially, this 13 day of March A.D., 1978.

Allen Sturrock
County Judge

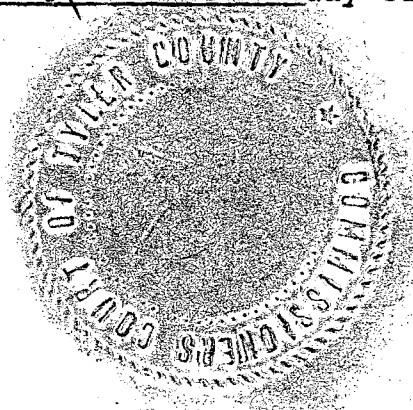
Maxie L. Riley
Commissioner Pct. #1

H K Lowe
Commissioner Pct. #2

Leon Fowler
Commissioner Pct. #3

James R. Jordan
Commissioner Pct. #4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Comm. Pct. #1, Kenneth Lowe, Comm. Pct. #2, Leon Fowler, Comm. Pct. #3, and James R. Jordan, Comm. Pct. #4, County Commissioners of Tyler County, Texas, each respectively, on this 13 day of March A.D., 1978.



Wesley Bastick
Tyler County Clerk

By: _____
Deputy